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## Monday Evening Vespers

January 27, 2020 – 6:30 PM

\* Indicates the congregation may stand.

**1. The Confession of Sin** p. 120

**2. A Hymn: #187**

**\*3. The Versicles** p. 120

**\*The Collect of the Day**

**\*5. The Holy Gospel**

**6. A Hymn: #190**

**7. The Sermon**

**9. An Offering**

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### THE SERVICE OF HOLY COMMUNION

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**A Hymn: #426 stanzas 1, 2, 5, 6**

**The Exhortation** p. 52

**\*The Lord's Prayer** p. 53

**\*The Words of Institution** p. 54

**The Distribution**

**\*14. The Collect** p. 126

**\*15. The Benedicamus** p. 127

**\*16. The Benediction** p. 127

**A Hymn: #189**

**The Chief Hymn**

**\*16. The Prayer of the Church** p. 48

**\*The Lord's Prayer (Hymn Version)**

#384 - *Our Father, Throned in Heaven Above*

*PLS Choir: stanzas 1 - 2*

*All: stanza 3*

**\*17. The Apostolic Benediction** p. 49

**18. The Offering & Offering Verse**

**\*20. The Collect** p. 58      *Form III*

**\*21. The Benediction** p. 59

**22. The Closing Hymn**

**23. The Closing Prayer** p. 59

🕯 *The Light of Christ goes with us into the world* 🕯  
*to shine through our vocations.*

## Parkland Ev. Lutheran Church

THE 2<sup>ND</sup> SUNDAY OF EPIPHANY

*Marriage and Family*

January 26, 2020 | 10:30 AM – Rite I (p. 41)

### Preparation for Holy Communion Pages 38-39

If you are a visitor this morning, please read the note about our Communion practice on the inside of the bulletin cover.

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## I. THE SERVICE OF PREPARATION

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*\* Indicates the congregation may stand.*

**1. The Opening Prayer** p. 41

**\*2. The Entrance Hymn**

**\*3. The Confession of Sin** p. 41      *Form I*

**\*4. The Kyrie Eleison** p. 42

**\*5. The Absolution** p. 43      *Form I*

**\*6. The Gloria in Excelsis Deo** p. 44

**\*7. The Salutation & \*8. The Collect of the Day** p. 45

Let us pray: Almighty and everlasting God, You govern all things in heaven and earth: Mercifully hear the prayers of Your people and grant us Your peace all the days of our life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.      🎵 **C: Amen.**

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## II. THE SERVICE OF THE WORD

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**9. The Lesson: Genesis 29:13-30**

As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month. Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had

two daughters. The name of the older was Leah, and the name of the younger was Rachel. Leah's eyes were weak, but Rachel was beautiful in form and appearance. Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place and made a feast. But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. (Laban gave his female servant Zilpah to his daughter Leah to be her servant.) And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "It is not so done in our country, to give the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. (Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years. <sup>(ESV)</sup>

P: This is the Word of the Lord.  
C: **Thanks be to God.**

## 10. The Gradual

The LORD sent His Word and healed them  
**And delivered them from their destructions.**

Oh, that men would give thanks to the LORD for His goodness,  
**And for His wonderful works to the children of men!**

Praise Him, all His angels!  
**Praise Him, all His hosts!**

Jesus Christ is the Light to lighten the Gentiles,  
**The Glory of Your people Israel.**<sup>(NKJV)</sup>

## 11. The Epistle: Romans 12:6-16

Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing

honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.<sup>(ESV)</sup>

P: This is the Word of the Lord.  
C: **Thanks be to God.**

## PLS Student Choir

### \*12. The Holy Gospel: St. John 2:1-11

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with His disciples. When the wine ran out, the mother of Jesus said to Him, "They have no wine."

And Jesus said to her, "Woman, what does this have to do with Me? My hour has not yet come."

His mother said to the servants, "Do whatever He tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim.

And He said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now."

This, the first of His signs, Jesus did at Cana in Galilee, and manifested His glory. And His disciples believed in Him. <sup>(ESV)</sup>

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: **God be praised for His glad tidings.**

### \*13. The Apostles' Creed p.46

## 14. The Chief Hymn

### 15. The Sermon: Genesis 29:13-30

*Rev. Glenn Obenberger*

**Christ Still Blesses the Estate of Marriage for Sinners.**

## SUNDAY HYMNS

### The Entrance Hymn

#187 – Our Father, by Whose Name

### The Chief Hymn

#190 – O Blest the House, Whate'er...  
*Before sermon: stanzas 1 - 3*  
*After sermon: stanzas 4 - 5*

### The Offering Hymn

As they offered gifts most rare  
At Thy cradle, rude and bare,  
So may we with holy joy,  
Pure and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to Thee, our heav'nly King.  
(#168, stz. 3)

### The Closing Hymn

#189 – In House and Home