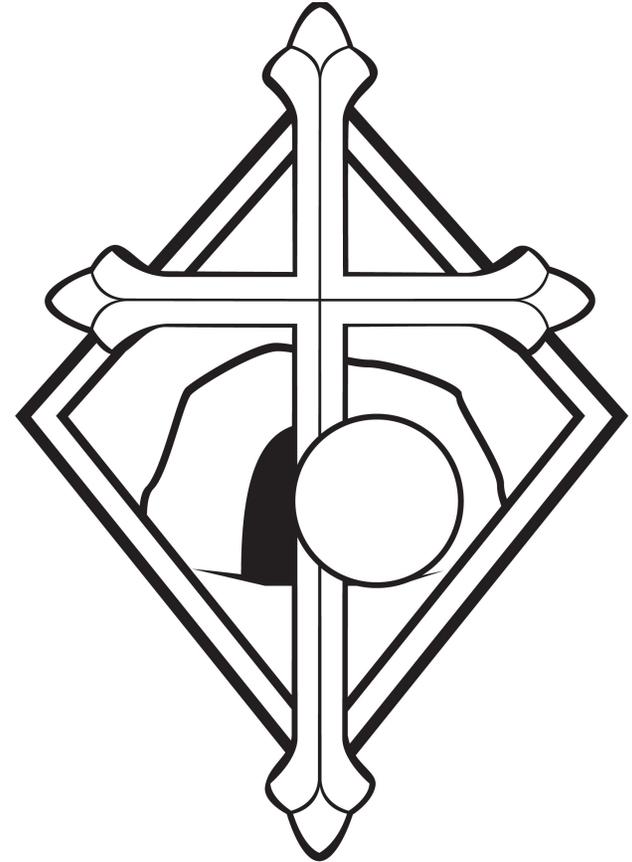


LUTHER FOR EASTER 4

“Notice, now, how Christ alternates sorrow and joy, weeping and laughter. Just as he had previously done when he said, ‘A little while and you will not see me, and again a little while and you shall see me.’ So he also does here in his explanation: You will surely have sorrow; and in contrast the world will be rejoicing, but both your mourning and the world’s joy have their ‘little while’; always there comes a blessed exchange, your sorrow becoming joy, and the world’s joy becoming sorrow. He speaks in that way so that patience will be increased. Indeed, who could remain steadfast and strong if God did not every once in a while provide relief? Ceaseless sorrow – that would be hell itself. But here’s the assurance: The sorrowing of Christians and the rejoicing of the world both have their ‘little while.’ Christians will weep and lament; the world, on the other hand, will sing, dance, and celebrate! Be of good cheer, take the pause that refreshes and before you know it, there will be a trade-off: sorrow changing into joy, and joy into sorrow. At the close of this Gospel lesson he says very clearly, ‘Your heart shall rejoice, and your joy no man taketh from you.’ In other words, sorrow will finally be transmuted into eternal joy – a joy which no one can ever take from you!” (1531 Sermon for the Third Sunday after Easter – Jubilate

Parkland Ev. Lutheran Church THE FOURTH SUNDAY AFTER EASTER

Festival of St. Mark, Evangelist



April 25, 2021 – 8:00 & 10:30 AM | Rite I (p. 41)

You may find the “Prayers for Worship” on page 40 helpful for your preparation for the Divine Service.

(If communion is not served, the conclusion of the Service shall continue in the hymnary on page 57.)

I. THE SERVICE OF PREPARATION

** Indicates the congregation may stand.*

1. The Opening Prayer p. 41

***2. The Entrance Hymn**

#350 - He's Risen, He's Risen

***3. The Confession of Sin** p. 41

Non-Communion - Form I | Communion - Form II

***4. The Kyrie Eleison** p. 42-43

***5. The Absolution** p. 43

Non-Communion - Form I | Communion - Form II

***6. The Gloria in Excelsis Deo** p. 44-45

***7. The Salutation & *8. The Collect of the Day** p. 45

Let us pray: Almighty God, You have enriched Your Church with the proclamation of the Gospel through the evangelist Mark. Grant that we may firmly believe these glad tidings and daily walk according to Your Word; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

♪ **C: Amen.**

II. THE SERVICE OF THE WORD

9. The Lesson: Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, “Your God reigns.” The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem,

for the Lord has comforted his people; he has redeemed Jerusalem.

***20. The Collect** p. 58 *Form III*

***21. The Benediction** p. 59

22. The Closing Hymn

349 - How Rich, at Eastertide

23. The Closing Prayer p. 59

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.

The Alleluia Hymn:

#355 - Now Christ Is Risen

Stanzas 7 - 8

*12. The Holy Gospel: St. Luke 10:1-9

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where He Himself was about to go. And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I am sending you out as lambs in the midst of wolves. Carry no moneybag, no knapsack, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you. Heal the sick in it and say to them, 'The kingdom of God has come near to you.'^(ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: God be praised for His glad tidings.

Non-Communion: *13. The Apostles' Creed p.46

Communion: *13. The Nicene Creed p. 47

14. The Chief Hymn

#558 - By All Your Saints in Warfare

Stanzas 1, 2

15. The Sermon: St. Luke 10:1-9

Rev. Samuel Gullixson

The Chief Hymn

#558 - By All Your Saints in Warfare

Stanzas 15, 3

15. For Mark, O Lord, we praise You, The weak by grace made strong, Whose labors and whose Gospel Enrich our triumph song. May we, in all our weakness, Reflect Your servant life And follow in Your footsteps, Enduring cross and strife.	3. Then praise we God the Father, And praise we God the Son, And God the Holy Spirit, Eternal Three in One; Till all the ransomed number Fall down before the throne, And honor, pow'r, and glory Ascribe to God alone.
4	

*16. The Prayer of the Church p. 48-49

*17. The Apostolic Benediction p. 49

18. The Offering & The Offering Hymn

Jesus lives! To Him my heart
Draws with ever new delight.
Earthly vanities, depart,
Hinder not my heavenward flight.
Let this spirit ever rise
To its Magnet in the skies. (#340:5)

When Communion is served, turn to page 6.

When Communion is not served, turn to page 7.