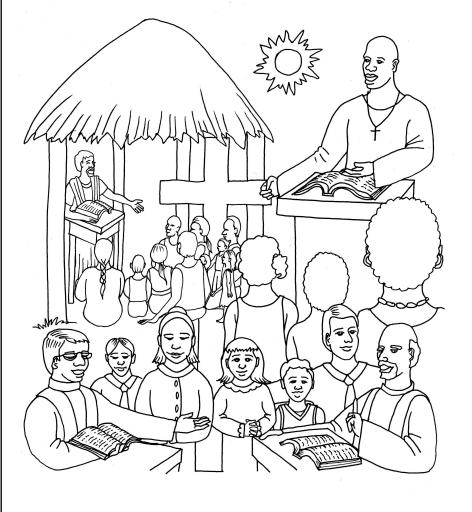
The Sermon



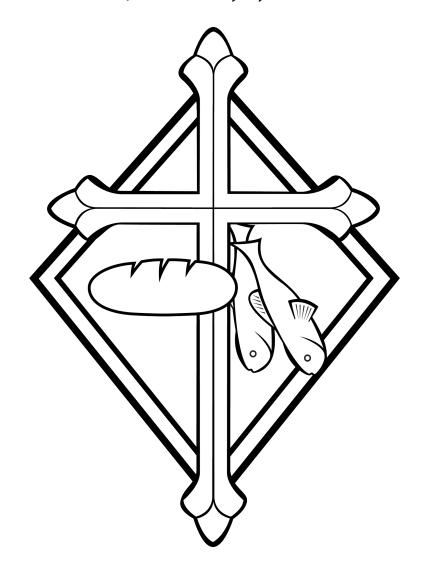
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Parkland Ev. Lutheran Church

LAETARE | THE FOURTH SUNDAY IN LENT Jesus, Bread of Life



March 10, 2024 - 9:30 AM | Rite II (p. 60)

I. THE SERVICE OF PREPARATION

* Indicates the congregation may stand.

Prelude:

Bell Choir: "Eternal Father, Strong To Save", Arr. Barbara Kinyon, Composer W. Whiting, (hymn tune for ELH #418 - Melita)

1. The Entrance Hymn

#230 - Speak, O Lord, Thy Servant Heareth

*2. The Invocation p. 60

*3. Confession of Sin p. 60f

Form II

*4. The Introit & *5. The Gloria Patri



C: Rejoice with Jerusalem, and be glad with her, all 'you who love her./
Rejoice with her, all you 'who mourn for her.

I was glad when `they said to me,/
Let us go into the `house of the Lord.

△Glory be to the Father `and to the Son/
and to `the Holy Ghost,
as it was in the be`ginning, is now/
and ever shall be, forever`more. Amen.

6. The Kyrie Eleison p. 63-64 Form II

The Gloria in Excelsis Deo is omitted during Lent

*8. The Salutation & *9. The Collect of the Day p. 66

Let us pray: Grant, we beseech You, Almighty God, that we who deserve to be punished for our evil deeds, may mercifully be relieved by the comfort of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. C: Amen.

Coloring the Liturgy: The Sermon

About the Picture on the Back:

The sermon might be the point in the liturgy when your child is most fidgety. This is normal; young children find it difficult to sit and listen for extended periods of time! However, don't be discouraged. Even young children can pick up on key points in the pastor's message, which is based on God's Holy Word. It is of utmost importance to hear both Law (God's commandments, and how we fail to keep them) and Gospel (how God forgives us on account of Christ) in the sermon. You can encourage your child to listen for these main teachings, and to decipher whether or not salvation through Christ alone was at the heart of the message.

Bible Reading: 2 Timothy 3:10-17

Hymn: ELH #502 stanzas 1 & 2

Lord of the Church, we humbly pray
For those who guide us in Thy way
And speak Thy holy Word.

With love divine their hearts inspire,
And touch their lips with hallowed fire,
And needful grace afford.

Help them to preach the truth of God, Redemption through the Savior's blood: Nor let the Spirit cease On all the Church His gifts to show'r; To them a messenger of pow'r, To us, of life and peace.

Prayer: Dear Father in heaven, You send us pastors to feed our souls. May we always listen to them as we would listen to You. Help them to always preach Christ for my forgiveness. Amen.

*23. The Lord's Prayer p. 77-78

*24. The Words of Institution & *25. The Pax Domini p. 78-79

*26. Agnus Dei p. 79-80

27. The Distribution & Hymns

#321 - Zion, to Thy Savior Singing

#312 - Bread of the World

#326 - O Living Bread from Heaven

***28. The Nunc Dimittis** p. 81-82

*29. The Collect of Thanksgiving p. 82-83 Form II

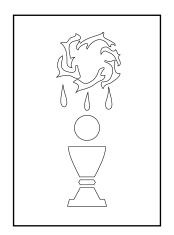
*31. The Salutation & *32. The Bendicamus p. 84

***33. Benediction** p. 84-85

34. The Closing Hymn

#266 - O Bread of Life From Heaven

The Light of Christ goes with us into the world to shine through our vocations.



10. The Lesson: Isaiah 49:8-13

Thus says the LORD: "In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for He who has pity on them will lead them, and by springs of water will guide them. And I will make all My mountains a road, and My highways shall be raised up. Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene."

Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted His people and will have compassion on His afflicted. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

11. The Gradual



C: I was glad when `they said to me,/
"Let us go into the `house of the Lord."

Peace be `within your walls,/
Prosperity within `your palaces.

Those who trust in the Lord are `like Mount Zion/ Which cannot be removed, but a `bides forever.

12. The Epistle: Galatians 4:21-5:1

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.

Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the

Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband."

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman." So, brothers, we are not children of the slave but of the free woman. For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. (ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

13. The Lenten Sentence p. 67

C: Christ has humbled Himself, and become obedient unto death; ev'n the death of the Cross.

*14. The Holy Gospel: St. John 6:1-15 C: Glory be to You, O Lord!

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following Him, because they saw the signs that He was doing on the sick. Jesus went up on the mountain, and there He sat down with His disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for He Himself knew what He would do.

Philip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?"

Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted.

And when they had eaten their fill, He told His disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself. (ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ. C: Praise be to You, O Christ!

*15. The Apostles' Creed p. 68

16. The Chief Hymn

#264 – Jesus, Priceless Treasure stanza 1,3,5

17. The Sermon: St. John 6:1-15

Rev. Samuel Gullixson

*18. The Offertory Verse p. 70-71

The Offering & *Offering Hymn

When I survey the wondrous cross On which the Prince of Glory died, My richest gain I count but loss And pour contempt on all my pride.

Were the whole realm of nature mine, That were a tribute far too small; Love so amazing, so divine, Demands my soul, my life, my all. (#308, vv. 1 &4)

*19. Prayer of the Church

P: For..., let us pray to the Lord. **C: Lord, have mercy.** ...one true God, now and forever. **C: Amen.**

III. THE SERVICE OF HOLY COMMUNION

22. The Exhortation p. 77

*20. The Preface & *21. Lenten Preface and Sanctus p. 72-76