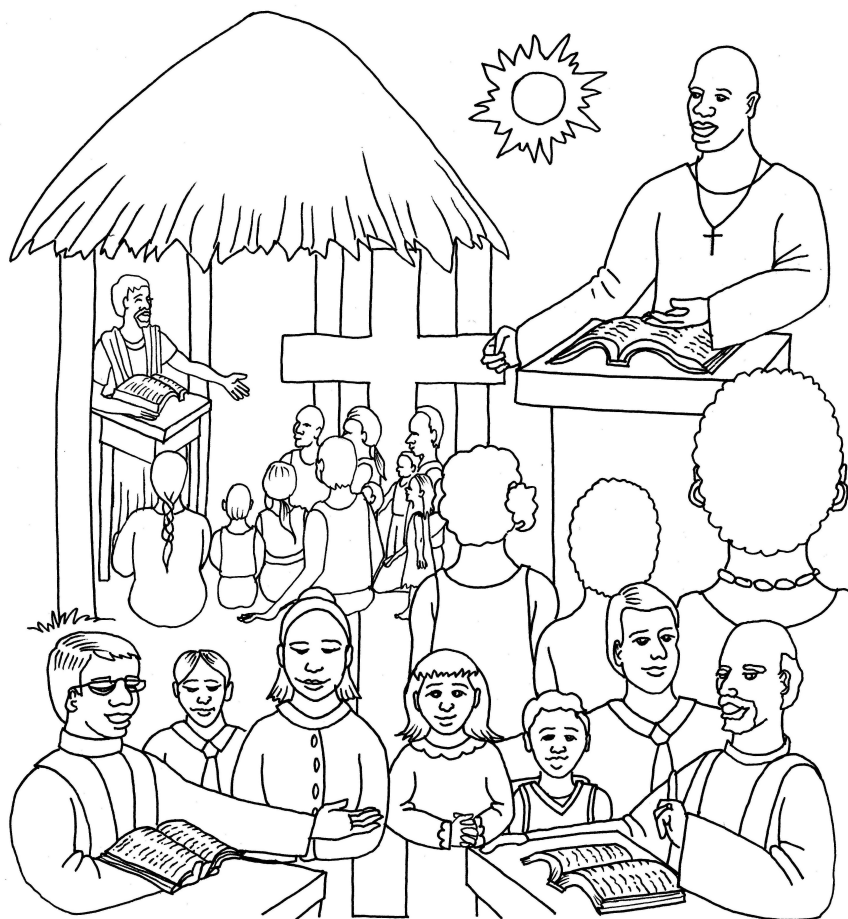


## The Sermon

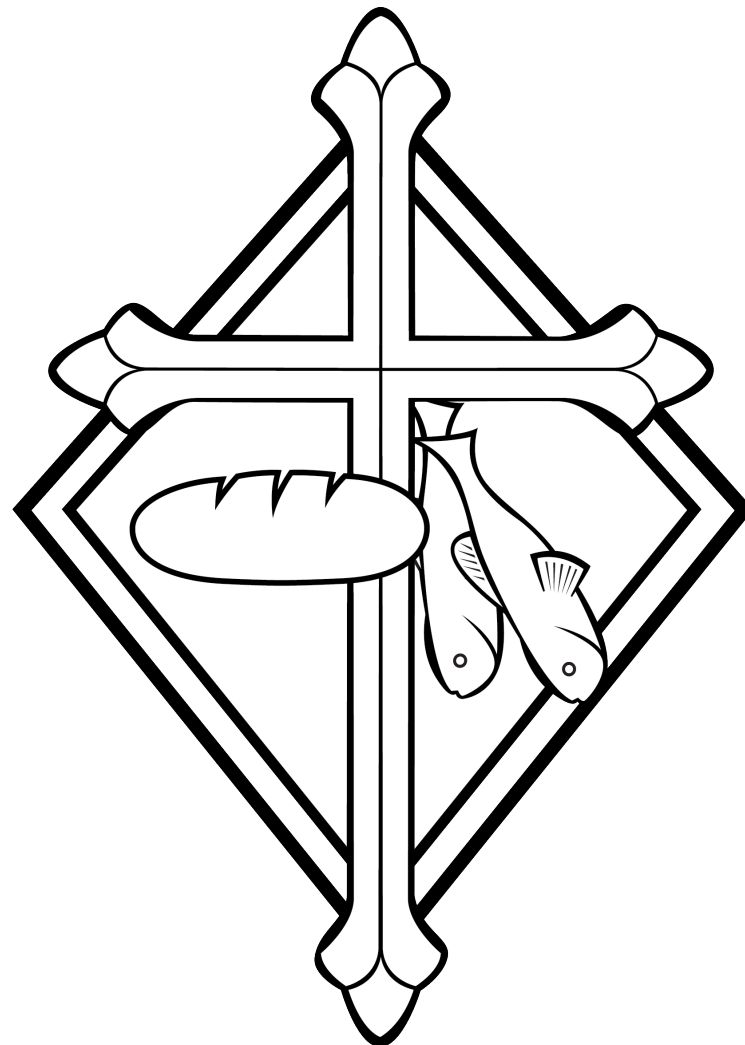


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## Parkland Ev. Lutheran Church

**LAETARE | THE FOURTH SUNDAY IN LENT**  
*Jesus, Bread of Life*



March 10, 2024 — 9:30 AM | Rite II (p. 60)

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## I. THE SERVICE OF PREPARATION

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*\* Indicates the congregation may stand.*

### Prelude:

Bell Choir: "Eternal Father, Strong To Save", Arr. Barbara Kinyon,  
Composer W. Whiting, (hymn tune for ELH #418 - Melita)

### 1. The Entrance Hymn

#230 - Speak, O Lord, Thy Servant Heareth

### \*2. The Invocation p. 60

### \*3. Confession of Sin p. 60f *Form II*

### \*4. The Introit & \*5. The Gloria Patri



C: Rejoice with Jerusalem, and be glad with her,  
all `you who love her/  
Rejoice with her, all you `who mourn for her.

I was glad when `they said to me/  
Let us go into the `house of the Lord.  
△ Glory be to the Father `and to the Son/  
and to `the Holy Ghost,  
as it was in the be`ginning, is now/  
and ever shall be, forever`more. Amen.

### 6. The Kyrie Eleison p. 63-64 *Form II* *The Gloria in Excelsis Deo is omitted during Lent*

### \*8. The Salutation & \*9. The Collect of the Day p. 66

Let us pray: Grant, we beseech You, Almighty God, that we who deserve to be punished for our evil deeds, may mercifully be relieved by the comfort of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ C: Amen.

## Coloring the Liturgy: The Sermon

### About the Picture on the Back:

The sermon might be the point in the liturgy when your child is most fidgety. This is normal; young children find it difficult to sit and listen for extended periods of time! However, don't be discouraged. Even young children can pick up on key points in the pastor's message, which is based on God's Holy Word. It is of utmost importance to hear both Law (God's commandments, and how we fail to keep them) and Gospel (how God forgives us on account of Christ) in the sermon. You can encourage your child to listen for these main teachings, and to decipher whether or not salvation through Christ alone was at the heart of the message.

### Bible Reading: 2 Timothy 3:10-17

### Hymn: ELH #502 stanzas 1 & 2

Lord of the Church, we humbly pray  
For those who guide us in Thy way  
And speak Thy holy Word.  
With love divine their hearts inspire,  
And touch their lips with hallowed fire,  
And needful grace afford.

Help them to preach the truth of God,  
Redemption through the Savior's blood:  
Nor let the Spirit cease  
On all the Church His gifts to show'r;  
To them a messenger of pow'r,  
To us, of life and peace.

**Prayer:** Dear Father in heaven, You send us pastors to feed our souls. May we always listen to them as we would listen to You. Help them to always preach Christ for my forgiveness. Amen.



Jerusalem above is free, and she is our mother. For it is written, *“Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.”*

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? *“Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.”* So, brothers, we are not children of the slave but of the free woman. For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. <sup>(ESV)</sup>

P: This is the Word of the Lord.

C: Thanks be to God.

### 13. The Lenten Sentence p. 67

♪ C: Christ has humbled Himself, and become obedient unto death; ev’n the death of the Cross.

### \*14. The Holy Gospel: St. John 6:1-15

C: Glory be to You, O Lord!

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following Him, because they saw the signs that He was doing on the sick. Jesus went up on the mountain, and there He sat down with His disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” He said this to test him, for He Himself knew what He would do.

Philip answered Him, “Two hundred denarii would not buy enough bread for each of them to get a little.” One of His disciples, Andrew, Simon Peter’s brother, said to Him, “There is a boy here who has five barley loaves and two fish, but what are they for so many?”

Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted.

And when they had eaten their fill, He told His disciples, “Gather up the leftover fragments, that nothing may be lost.” So they gathered them up and filled twelve baskets with fragments from the

five barley loaves left by those who had eaten. When the people saw the sign that He had done, they said, “This is indeed the Prophet who is to come into the world!”

Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself. <sup>(ESV)</sup>

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

C: Praise be to You, O Christ!

### \*15. The Apostles’ Creed p. 68

### 16. The Chief Hymn

#264 – Jesus, Priceless Treasure  
stanza 1,3,5

### 17. The Sermon: St. John 6:1-15

Rev. Samuel Gullixson

### \*18. The Offertory Verse p. 70-71

### The Offering & \*Offering Hymn

When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.

Were the whole realm of nature mine,  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all. (#308, vv. 1 & 4)

### \*19. Prayer of the Church

P: For..., let us pray to the Lord. C: Lord, have mercy.

...one true God, now and forever.

C: Amen.

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## III. THE SERVICE OF HOLY COMMUNION

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### 22. The Exhortation p. 77

### \*20. The Preface & \*21. Lenten Preface and Sanctus p. 72-76