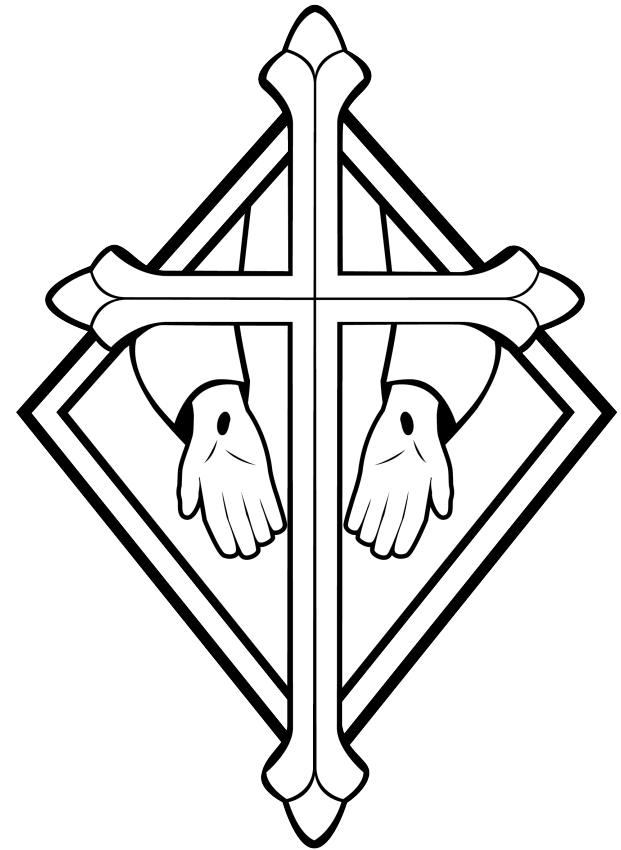


Old Testament Connections

Seven peoples blocked Israel's occupation of the Promised Land: Hittites, Hivites, Perizzites, Girgashites, Jebusites, Amorites, Philistines. The comparatively peaceful conditions of the time of Abraham had disappeared before the period of conquest. The ancient world powers had broken up into numerous independent or half-independent provinces, each with its own walled cities. Tribal hatred and mutual suspicion kept the Canaanite tribes from forming a lasting alliance against the invading Israelites. Individually, however, they were able to protect themselves against periodic raids of desert tribes, since most of their fortifications, like those of Jericho, could be overcome only by long sieges. (*Adapted from "Old Testament History: A Survey of the Old Testament" by Arthur W. Klinck. Concordia Publishing House, 1938.*)

Parkland Ev. Lutheran Church QUASIMODOGENITI | THE SECOND SUNDAY OF EASTER *Faith*



April 12, 2026 – 9:30 AM | Rite I (p. 41)

You may find the "Prayers for Worship" on page 40 helpful for your preparation for the Divine Service.

I. THE SERVICE OF PREPARATION

* Indicates the congregation may stand.

1. The Opening Prayer p. 41

*2. The Entrance Hymn

#365 - O Sing with Exultation

*3. The Confession of Sin p. 41

Form I

*4. The Kyrie Eleison p. 42-43

*5. The Absolution p. 43

Form I

*6. The Gloria in Excelsis Deo p. 44-45

*7. The Salutation & *8. The Collect of the Day p. 45

Let us pray: Grant, we beseech You, Almighty God, that we who have celebrated the solemnities of the Lord's resurrection, may, by the help of Your grace bring forth the fruits thereof in our life and conduct; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ C: Amen.

II. THE SERVICE OF THE WORD

10. Gradual



Christ, having been raised from the dead, *dies* no more.

Death no longer has domi`nion over Him.

An angel of the Lord descen`ded from heaven.

He rolled back the stone from the door, `and sat on it.

Blessed are those `who have not seen

And yet `have believed.

Alleluia! Christ, our Passover is sac`rificed for us./

Therefore let us keep the feast. `Alleluia! (NKJV)

11. The Epistle: 1 John 5:4-10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is He who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that He has borne concerning His Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made Him a liar, because he has not believed in the testimony that God has borne concerning His Son. ^(ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

The Alleluia Hymn:

#366 - Ye Sons and Daughters of the King

stanzas 8-10

***12. The Holy Gospel: St. John 20:19-31**

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I am sending you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into His side, I will never believe."

Eight days later, His disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas,

“Put your finger here, and see My hands; and put out your hand, and place it in My side. Do not disbelieve, but believe.”

Thomas answered Him, “My Lord and my God!”

Jesus said to him, “Have you believed because you have seen Me? Blessed are those who have not seen and yet have believed.”

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name. (ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♩ C: God be praised for His glad tidings.

***13. The Apostles’ Creed** p.46

14. The Chief Hymn

#361 - Faith Is a Living Power from Heaven
stanzas 1-4

15. The Sermon: Joshua 5:13-6:5

Rev. Matthew Lehne

When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a Man was standing before him with His drawn sword in His hand. And Joshua went to Him and said to him, “Are You for us, or for our adversaries?” And He said, “No; but I am the commander of the army of the Lord. Now I have come.” And Joshua fell on his face to the earth and worshiped and said to Him, “What does my lord say to his servant?” And the commander of the Lord's army said to Joshua, “Take off your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in. And the Lord said to Joshua, “See, I have given Jericho into your hand, with its king and mighty men of valor. You shall march around the city, all the men of war going around the city once. Thus shall you do for six days. Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him.” (ESV)

The Chief Hymn

#361 - Faith Is a Living Power from Heaven
stanzas 5-6

***16. The Prayer of the Church** p. 48-49

***17. The Apostolic Benediction** p. 49

18. The Offering & The Offering Hymn

Jesus lives! To Him my heart
Draws with ever new delight.
Earthly vanities, depart,
Hinder not my heav'nward flight.
Let this spirit ever rise
To its Magnet in the skies. (#340, v. 5)

*(The conclusion of the
Service shall continue in the hymnary on page 57.)*

***20. The Collect** p. 58 *Form III*

***21. The Benediction** p. 59

22. The Closing Hymn

#362 - Jesus I Will Never Leave

23. The Closing Prayer p. 59

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.