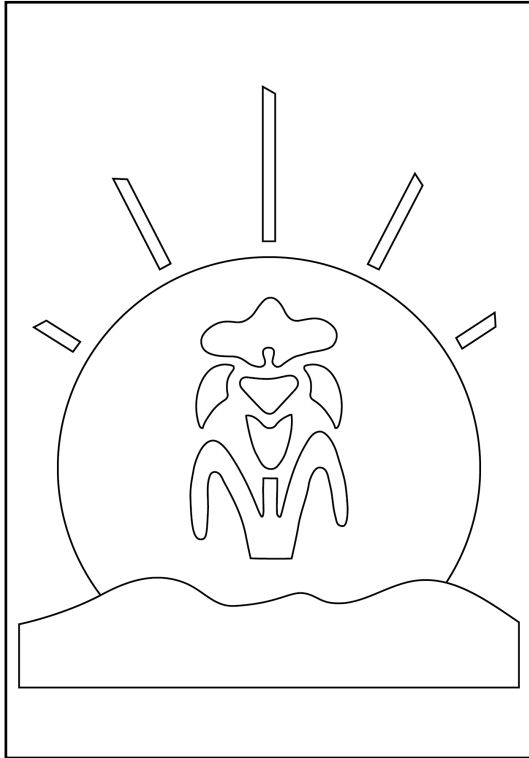
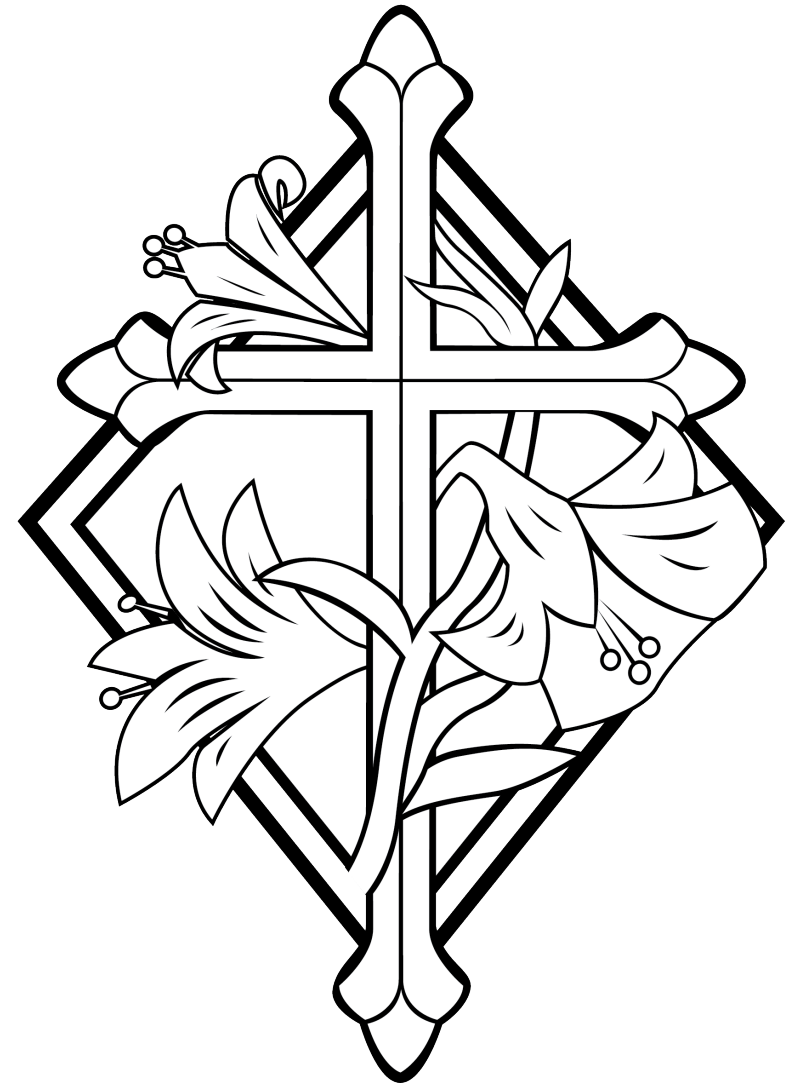


**Parkland Ev. Lutheran Church  
THE FESTIVAL OF THE RESURRECTION  
OF OUR LORD**



**Color the  
Easter Banner**

Sun and Rays - Gold  
Lily Blossom - White  
Lily Green - Green  
Ground - Black  
Banner - White



**WHITE** - The color of unbroken light, and thus the color of perfection, of perfect glory and holiness, symbolizing the spotless purity of our Lord Jesus and of the angels and saints in heaven. It is used on Christmas, Epiphany, Easter: festivals associated with the person of Christ, and of saints who presumably died of natural causes. (White is also the color of the ancient baptismal garment, pictured in the use of the alb or the surplice over the cassock worn by the pastor.)

April 5, 2026 – 8:00 & 10:30 AM | Rite I (p. 41)

\* Indicates the congregation may stand.

**Prelude:**

Bell Choir: "Christ the Lord Is Risen Today"  
Arr. by Lloyd Larson

**8:00 AM Easter Festival Service**

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**THE RITE OF HOLY BAPTISM**

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**\*1. The Processional Hymn**

#354 - Like the Golden Sun Ascending  
Sunday School Choir stanza: 1  
Cong. stanzas: 2

**The Versicles and Exhortation p. 133ff**

The Baptism of Jordan Michael Buck

**Baptismal Hymn**

#354 - Like the Golden Sun Ascending  
Sunday School Choir stanza: 10 (Continue to p. 3)

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**10:30 AM Easter Festival Service**

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**I. THE SERVICE OF PREPARATION**

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**\*1. The Processional Hymn**

#354 - Like the Golden Sun Ascending  
Sunday School Choir stanza: 1  
Cong. stanzas: 2  
Sunday School Choir stanza: 10

**\*2. The Opening Prayer p. 41**

**\*3. The Confession of Sin p. 41** *Form I*

**\*4. The Kyrie Eleison p. 42-43**

**\*5. The Absolution p. 43** *Form II*

**\*6. The Gloria in Excelsis Deo**

The Processional and Recessional are ancient customs of the Christian Church used to heighten the reverence and formality of special celebratory services, as indeed, this Feast of the Resurrection is. The crucifix is brought into our place of Christo-centric worship. We stand and face the cross during the procession and recession, not to worship the image, but to show respect for the presence of God, into which we are about to come through His Word and Sacrament.



of the tomb for us?" But when they looked up, they saw that the stone had been rolled away – for it was very large.

And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. But go your way, tell His disciples – and Peter – that He is going before you into Galilee; there you will see Him, as He said to you."

And they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid. <sup>(NKJV)</sup>

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: **Praise be to You, O Christ!**

**\*13. The Nicene Creed** p. 47

#### **14. The Chief Hymn**

#350 - He's Risen, He's Risen  
*stanzas 1-2*

#### **The Exordium and Exordium Hymn**

#348 - He Is Arisen! Glorious Word!

#### **15. The Sermon: Joshua 3:7-17**

*Rev. Samuel Gullixson*

Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. At the end of three days the officers went through the camp and commanded the people, "As soon as you see the ark of the covenant of the Lord your God being carried by the Levitical priests, then you shall set out from your place and follow it. Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before." Then Joshua said to the people, "Consecrate yourselves, for tomorrow the Lord will do wonders among you." And Joshua said to the priests, "Take up the ark of the covenant and pass on before the people." So they took up the ark of the covenant and went before the people.

The Lord said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. And as for you, command the priests who bear the

ark of the covenant, 'When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan.'" And Joshua said to the people of Israel, "Come here and listen to the words of the Lord your God." And Joshua said, "Here is how you shall know that the living God is among you and that He will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites. Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan. Now therefore take twelve men from the tribes of Israel, from each tribe a man. And when the soles of the feet of the priests bearing the ark of the Lord, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. Now the priests bearing the ark of the covenant of the Lord stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan. <sup>(ESV)</sup>

#### **The Chief Hymn**

#350 - He's Risen, He's Risen  
*stanzas: 3-4*

**\*16. The Prayer of the Church** p. 48-49

**\*17. The Apostolic Benediction** p. 49

#### **18. The Offering**

Jesus lives! To Him my heart  
Draws with ever new delight.  
Earthly vanities, depart,  
Hinder not my heav'nward flight.  
Let this spirit ever rise  
To its Magnet in the skies. <sup>(#340, v. 5)</sup>