

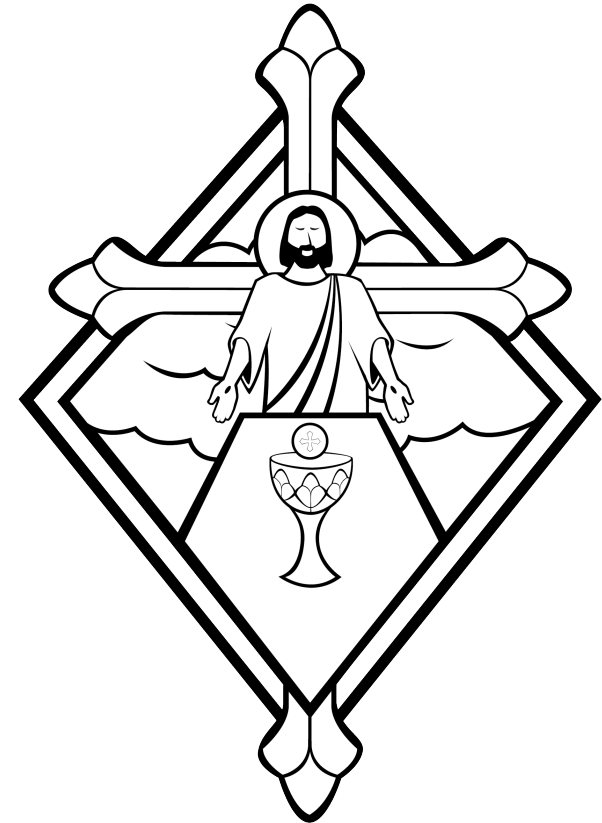
Old Testament Connections

Upon the death of Saul the men of Judah immediately proclaimed their 30 year- old fellow tribesman, David, king. The new ruler established his capital at Hebron, while Saul's general, Abner, supported Ishbosheth, the son of Saul. Seven years of civil war followed. After Abner and Ishbosheth were assassinated David was publicly elected ruler of all the tribes. David immediately defeated the city of Jebus and renamed it Jerusalem, which would become the new capital. David understood and appreciated the religious reforms begun by Samuel and proceeded to carry them out to completion. The Ark of the Covenant was still the symbol of God's presence with His people and was brought to Jerusalem. David planned to build a permanent Temple to replace the temporary Tabernacle. God however forbade him, a man of blood, to build a house of worship, but promised that his son, Solomon, who should rule after him should do so. In addition it was revealed to David that from his seed the Messiah should come, who would build a house for God's name and whose kingdom would be established forever. David made the plans for the Temple, and his alliance with Hiram of Tyre gave assurance that craftsmen and material necessary for its construction would be available. David revised and enriched the services at the Tabernacle. His own inspired psalms as well as those of others were embodied in the Jewish liturgy. *(Adapted from "Old Testament History: A Survey of the Old Testament" by Arthur W. Klinck. Concordia Publishing House, 1938.)*

Parkland Ev. Lutheran Church

THE SECOND SUNDAY AFTER TRINITY

Invitation



June 14, 2026 | 9:00 AM – Rite II (p. 60)

I. THE SERVICE OF PREPARATION

** Indicates the congregation may stand.*

1. The Entrance Hymn

#412 - Come to Calvary's Holy Mountain

*2. The Invocation p. 60

*3. Confession of Sin p. 61 *Form I*

*4. The Introit & *5. The Gloria Patri p. 62



Kantor: The Lord was my Support.

He brought me out in`to a broad place./

He delivered me because He de`lighted in me.

I will love You, `O Lord, my Strength;/

The Lord is my Rock `and my Fortress.

△ **Glory be to the Father `and to the Son/**

and to `the Holy Ghost,

as it was in the be`ginning, is now/

and ever shall be, forever`more. Amen.

*6. The Kyrie Eleison p. 63 *Form I*

*7. The Gloria in Excelsis Deo p. 64-66

*8. The Salutation & *9. The Collect of the Day p. 66

Let us pray: O Lord, You never fail to help and govern those whom You bring up in Your steadfast fear and love: Make us ever revere and adore Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ C: Amen.

*26. **Agnus Dei** p. 79-80

27. The Distribution & Hymns

#413 - Come unto Me, Ye Weary

#495 - I Come to Thee, O Blessed Lord

#320 - Lord Jesus Christ, You Have Bestowed

*28. **The Nunc Dimittis** p. 81-82

*29. **The Collect of Thanksgiving** p. 82-83 *Form I*

*31. **The Salutation & *32. The Bendicamus** p. 84

*33. **Benediction** p. 84-85

31. The Closing Hymn

#362 - Jesus I Will Never Leave

32. The Closing Prayer p. 57

Announcements

Catechism Review p. 31-32

8th Commandment – Conclusion

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.



II. THE SERVICE OF THE WORD

11. The Gradual



Kantor: In my distress I `called to the Lord,/
And `He *heard* me.

Deliver `my soul, O Lord,/
From lying lips and from a `deceitful tongue.

God is `a *just* judge,
And God is angry with the wic`ked every day.

**Alleluia! Blessed be the Lord God `of our fathers;/
Praise Him and highly exalt Him forever. `Alleluia!**

12. The Epistle: 1 John 3:13-18

Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth. (ESV)

P: This is the Word of the Lord.

C: **Thanks be to God.**

13. The Alleluia p. 67

***14. The Holy Gospel: St. Luke 14:16-24**

♪ C: **Glory be to You, O Lord!**

But [Jesus] said to him, "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.'

"But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.'

“And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’

“And another said, ‘I have married a wife, and therefore I cannot come.’

“So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’

“And the servant said, ‘Sir, what you commanded has been done, and still there is room.’

“And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’” (ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: **Praise be to You, O Christ!**

*15. The Nicene Creed p. 69

16. The Chief Hymn

#414 - Through Jesus' Blood and Merit

17. The Sermon: 2 Samuel 7:4-16

Rev. Steven Sparley

But that same night the word of the Lord came to Nathan, “Go and tell my servant David, ‘Thus says the Lord: Would you build Me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for My dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd My people Israel, saying, “Why have you not built Me a house of cedar?”’ Now, therefore, thus you shall say to My servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over My people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for My people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over My people Israel. And I will give you rest from all your enemies.

Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to Me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but My steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. And your house and your kingdom shall be made sure forever before Me. Your throne shall be established forever.” (ESV)

*18. The Offertory Verse p. 70-71

The Offering & The Offering Hymn

We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

May we Thy bounties thus
As stewards true receive
And gladly as thou blessest us,
To Thee our firstfruits give! (#445, stzs. 1 & 2)

*19. Prayer of the Church

P: For..., let us pray to the Lord. C: **Lord, have mercy.**
...one true God, forevermore. C: **Amen.**

III. THE SERVICE OF HOLY COMMUNION

Those who commune today have informed the pastors prior to the service. If you are not a Lutheran in our fellowship (ELS/WELS) and would like to commune with us in the future, please speak with one of the pastors.

22. The Exhortation p. 77

*20. The Preface & *21. Proper Preface and Sanctus p. 72-76

*23. The Lord's Prayer p. 77-78

*24. The Words of Institution & *25. The Pax Domini p. 78-79