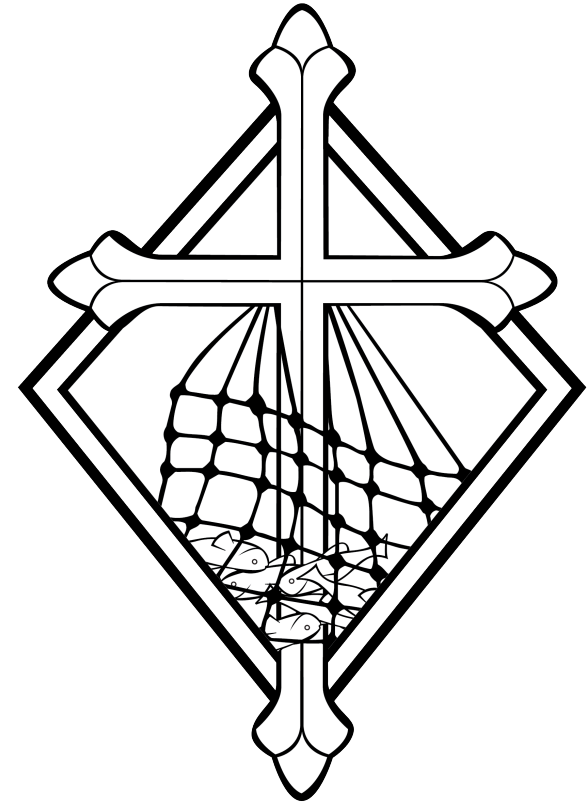


## *Old Testament Connections*

Although David repented of his sins of murder and adultery and was forgiven (2 Samuel 11:1-12:14), there were consequences that would befall his family and kingdom. Through the prophet Nathan, the Lord told David: "Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own." David's family life after this was not very happy, partly a consequence of his polygamy. As in the case of Jacob, the sons of these marriages were jealous of one another and especially of Solomon, the second-born of David and Bathsheba. David's son Amnon, following advice of his cousin Jonadab, raped his own half-sister Tamar, whose brother was Absalom. David knew of the crime, was angry, but did not punish Amnon or protect Tamar. Absalom later murdered Amnon and was banished from David's presence for more than three years. This was one factor that led to Absalom's rebellion. Absalom's handsome appearance and remarkable hair made him vain and overbearing. Unwilling to wait for David's death and perhaps fearing that one of his half-brothers would be made king, Absalom deliberately stole the hearts of the Israelites by promising them a better government if he were made king in the place of his aging father. The secret plot spread and led to open rebellion. (*Adapted from "Old Testament History: A Survey of the Old Testament" by Arthur W. Klinck. Concordia Publishing House, 1938.*)

## **Parkland Ev. Lutheran Church** **THE FIFTH SUNDAY AFTER TRINITY** *Discipleship: Following Christ*



July 5, 2026 – 9:00 AM | Rite II (p. 60)

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## I. THE SERVICE OF PREPARATION

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*\* Indicates the congregation may stand.*

### 1. The Entrance Hymn

#422 - "Come, Follow Me," the Savior Spake  
stanzas: 1-3,5-6

### \*2. The Invocation p. 60

### \*3. Confession of Sin p. 60f *Form I*

### \*4. The Introit & \*5. The Gloria Patri



Hear, O Lord, when I `cry with my voice;/  
You have `been my *Help*.

Do not leave me or forsake me, O God of `my salvation./  
The Lord is my Light and my Salvation;  
`Whom shall I fear?

△ Glory be to the Father `and to the Son/  
and to `the Holy Ghost,  
as it was in the be`ginning, is now/  
and ever shall be, forever `more. Amen.

### 6. The Kyrie Eleison p. 63 *Form I*

### \*7. The Gloria in Excelsis Deo p. 64-66

### \*8. The Salutation & \*9. The Collect of the Day p. 66

Let us pray: O God, You have prepared for those who love You such good things as surpass our understanding: Pour into our hearts such love toward You that we may love You above all things, and lead us by faith to Your eternal promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

♪ C: Amen.

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### III. THE SERVICE OF HOLY COMMUNION

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**22. The Exhortation** p. 77

**\*20. The Preface & \*21. Proper Preface and Sanctus** p. 72-76

**\*23. The Lord's Prayer** p. 77-78

**\*24. The Words of Institution & \*25. The Pax Domini** p. 78-79

**\*26. Agnus Dei** p. 79-80

**27. The Distribution & Hymns**

#426 - Jesus Sinners Doth Receive  
*stanzas: 1-4*

#312 - Bread of the World

#426 - Jesus Sinners Doth Receive  
*stanzas: 5-8*

**\*28. The Nunc Dimittis** p. 81-82

**\*29. The Collect of Thanksgiving** p. 82-83 *Form I*

**\*31. The Salutation & \*32. The Bendicamus** p. 84

**\*33. Benediction** p. 84-85

**34. The Closing Hymn**

#587 - Jesus, Still Lead On

**Announcements**

**Catechism Review** p. 32-33

*The 3<sup>rd</sup> Article*

✠ *The Light of Christ goes with us into the world* ✠  
*to shine through our vocations.*

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### II. THE SERVICE OF THE WORD

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**11. The Gradual**



**All: O God, `behold our Shield,  
And look upon the face of `Your Anointed.**

**O Lord `God of *hosts*,  
Hear `our prayer.**

**The king shall have `joy in Your strength,  
And in Your salvation how greatly `shall he rejoice!**

**All: Alleluia! Blessed be the Lord God `of our fathers/  
Praise Him and highly exalt Him forever. `Alleluia!**

**12. The Epistle: 1 Peter 3:8-15**

Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and His ears are open to their prayer. But the face of the Lord is against those who do evil."

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect. <sup>(ESV)</sup>

P: This is the Word of the Lord.

C: **Thanks be to God.**

**13. The Alleluia** p. 67

**\*14. The Holy Gospel: St. Luke 5:1-11**

♪ C: **Glory be to You, O Lord!**

On one occasion, while the crowd was pressing in on Him to hear the word of God, [Jesus] was standing by the lake of Gennesaret, and

He saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, He asked him to put out a little from the land. And He sat down and taught the people from the boat. And when He had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch."

And Simon answered, "Master, we toiled all night and took nothing! But at Your word I will let down the nets." And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon.

And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed Him. <sup>(ESV)</sup>

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: **Praise be to You, O Christ!**

#### \*15. The Nicene Creed p. 69

#### 16. The Chief Hymn

#427 - Let Me Be Thine Forever

#### 17. The Sermon: 2 Samuel 15:1-15

*Rev. Steven Sparley*

After this Absalom got himself a chariot and horses, and fifty men to run before him. And Absalom used to rise early and stand beside the way of the gate. And when any man had a dispute to come before the king for judgment, Absalom would call to him and say, "From what city are you?" And when he said, "Your servant is of such and such a tribe in Israel," Absalom would say to him, "See, your claims are good and right, but there is no man designated by the king to hear you." Then Absalom would say, "Oh that I were judge in the land! Then every man with a dispute or cause might come to me, and I would give him justice." And whenever a man came near to pay homage to him, he would put out his hand and take hold of him and

kiss him. Thus Absalom did to all of Israel who came to the king for judgment. So Absalom stole the hearts of the men of Israel. And at the end of four years Absalom said to the king, "Please let me go and pay my vow, which I have vowed to the LORD, in Hebron. For your servant vowed a vow while I lived at Geshur in Aram, saying, 'If the LORD will indeed bring me back to Jerusalem, then I will offer worship to the LORD.'" The king said to him, "Go in peace." So he arose and went to Hebron. But Absalom sent secret messengers throughout all the tribes of Israel, saying, "As soon as you hear the sound of the trumpet, then say, 'Absalom is king at Hebron!'" With Absalom went two hundred men from Jerusalem who were invited guests, and they went in their innocence and knew nothing. And while Absalom was offering the sacrifices, he sent for Ahithophel the Gilonite, David's counselor, from his city Giloh. And the conspiracy grew strong, and the people with Absalom kept increasing. And a messenger came to David, saying, "The hearts of the men of Israel have gone after Absalom." Then David said to all his servants who were with him at Jerusalem, "Arise, and let us flee, or else there will be no escape for us from Absalom. Go quickly, lest he overtake us quickly and bring down ruin on us and strike the city with the edge of the sword." And the king's servants said to the king, "Behold, your servants are ready to do whatever my lord the king decides."<sup>(ESV)</sup>

#### \*18. The Offertory Verse p. 70-71

#### The Offering & \*Offering Hymn

We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

May we Thy bounties thus  
As stewards true receive  
And gladly as Thou blessest us,  
To Thee our firstfruits give! (#445, stz. 1 & 2)

#### \*19. Prayer of the Church

P: For..., let us pray to the Lord. C: **Lord, have mercy.**  
...one true God, forevermore. C: **Amen.**