

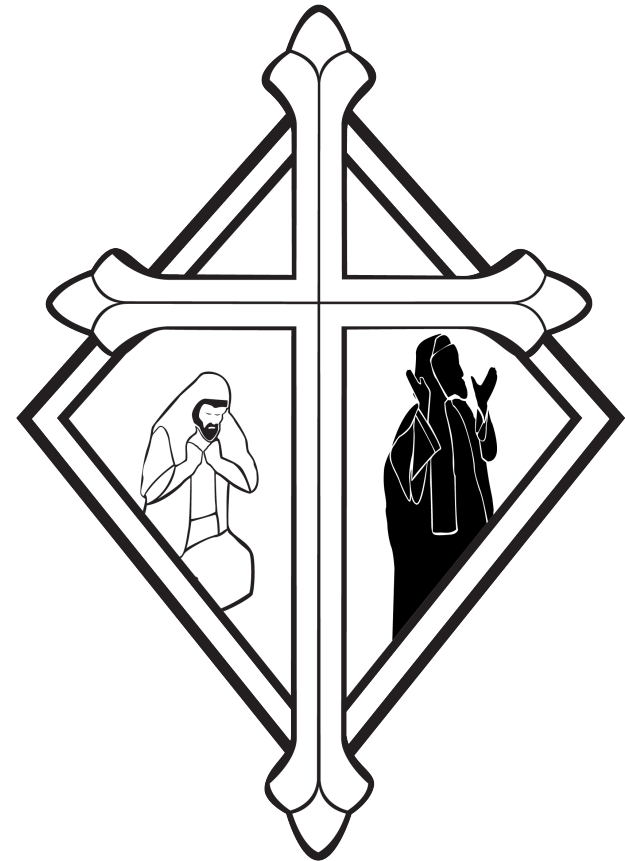
Old Testament Connection

Queen Jezebel was a strong, domineering character, and was self-willed and forceful. She was a fanatical devotee of the Tyrian Baal. By the time her husband, Ahab, was king, her staff numbered 450 of Baal's prophets and 400 prophets of the goddess Asherah. She clamored for her god to have at least equal rights with the God of Israel. Her concept of an absolute monarchy was at variance with the covenant relationship between the Lord, the king and the people. After Ahab's death, Jezebel continued as a power in Israel for ten years, in her role as queen-mother. Elijah was the prophet of God who openly opposed their idolatrous ways and accurately prophesied the ugly and disgraceful end of Ahab, Jezebel and their dynasty. *(From "Old Testament History: A Survey of the Old Testament" by Arthur W. Klinck. Concordia Publishing House, 1938.)*

Parkland Ev. Lutheran Church

The Eleventh Sunday After Trinity

Humility: Pharisee and Publican



August 16, 2026 — 9:00 AM | Rite I (p. 41)

You may find the “Prayers for Worship” on page 40 helpful for your preparation for the Divine Service.

Prelude: Musical Offerings by the Emmaus Music Enrichment Camp

I. THE SERVICE OF PREPARATION

* Indicates the congregation may stand.

1. The Opening Prayer p. 41

*2. The Entrance Hymn

#497 - Praise the Almighty; My Soul, Adore Him

Music Camp: stanzas 1, 3

Cong.: stanza 5

***3. The Confession of Sin** p. 41 *Form II*

*4. The Kyrie Eleison p. 42-43

***5. The Absolution** p. 43 *Form II*

*6. The Gloria in Excelsis Deo p. 44-45

***7. The Salutation & *8. The Collect of the Day p. 45**

Let us pray: Almighty and everlasting God, You are always more ready to hear than we are to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of Your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.  **C: Amen.**

II. THE SERVICE OF THE WORD



10. Gradual

Ensemble: My heart trusted in God, `and I am helped,/

My heart greatly rejoices and with my song

'I will praise Him.

To You, I will cry, 'O Lord my Rock,/

Do not be silent to me; hear the voice of my `supplications.
Lord, You have been `our dwelling place/
In all `generations.
Alleluia! Your Word is a 'lamp to my feet/
And a light to my path. `Alleluia!

11. The Epistle: 1 Corinthians 15:1-10

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me.

For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ^(ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

***12. The Holy Gospel: St. Luke 18:9-14**

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank You that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.'

"But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."^(ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: God be praised for His glad tidings.

***13. The Nicene Creed** p. 47

14. The Chief Hymn

#489 - The Law Commands and Makes Us Know
stanzas 1 - 3

15. The Sermon: 1 Kings 19:9b-18

Rev. Samuel Gullixson

And behold, the word of the LORD came to [Elijah], and He said to him, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And He said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken Your covenant, thrown down Your altars, and killed Your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."(ESV)

The Chief Hymn

#489 - The Law Commands and Makes Us Know
stanza 4

***16. The Prayer of the Church** p. 48-49

***17. The Apostolic Benediction** p. 49

18. The Offering & The Offertory

Emmaus Music Enrichment Camp Bells - Tune #80 & 81

III. THE SERVICE OF HOLY COMMUNION

Those who commune today have informed the pastors prior to the service. If you are not a Lutheran in our fellowship (ELS/WELS) and would like to commune with us in the future, please speak with one of the pastors.

22. The Exhortation p. 52

***19. The Preface** p. 50 & ***20. Proper Preface** p. 51

The appropriate Seasonal Preface can be found on pages 74-75.

***21. The Sanctus** p. 51f & ***23. The Lord's Prayer** p. 53

***24. The Words of Institution** p. 54 & ***25. The Agnus Dei** p. 55

26. The Distribution & Hymns & 27. The Dismissal p. 56

#452 - Out of the Depths I Cry to Thee

#318 - Jesus, Thou Joy of Loving Hearts

#310 - At the Lamb's High Feast We Sing

#325 - O Jesus, Blessed Lord, to Thee

***29. The Collect of Thanksgiving** p. 56

***30. The Benediction** p. 56 - 57

22. The Closing Hymn

#588 - Lord, Dismiss Us with Thy Blessing

23. The Closing Prayer p. 57

Catechism Review p. 36

Daily Prayers

Prelude: Musical Offerings by the Emmaus Music Enrichment Camp

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.

✠ ✠ ✠