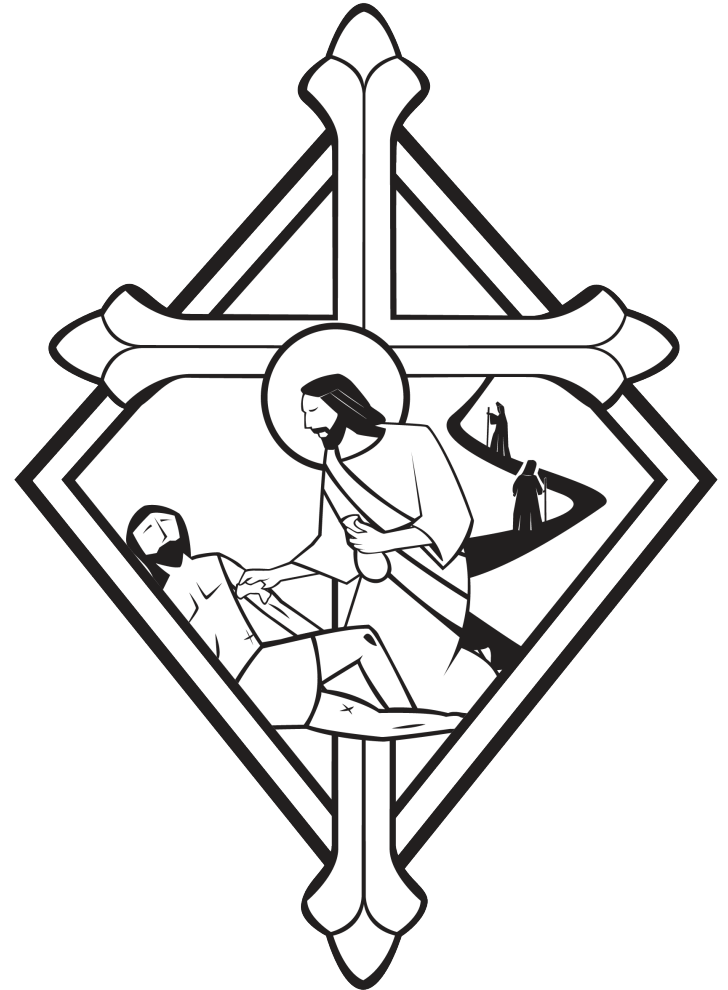


Old Testament Connections

Elijah was one of the greatest of all the prophets of the Lord. Without seeing death he was removed to heaven on a fiery chariot while his disciple, Elisha looked on. Elijah together with Moses appeared to Christ and three of His disciples on the Mt. of Transfiguration. Throughout a long lifetime Elisha, as Elijah's successor and head of the school of prophets at Bethel, strongly influenced the religious life of the Northern Kingdom. The fame of his teachings and of his miracles spread far and wide.

Parkland Ev. Lutheran Church THE THIRTEENTH SUNDAY AFTER TRINITY *Charity: Good Samaritan*



August 30, 2026 — 9:00 AM | Rite I (p. 41)

You may find the "Prayers for Worship" on page 40
helpful for your preparation for the Divine Service.

I. THE SERVICE OF PREPARATION

** Indicates the congregation may stand.*

1. The Opening Prayer p. 41

*2. The Entrance Hymn

#458 - O God of Mercy, God of Might

*3. The Confession of Sin p. 41 *Form II*

*4. The Kyrie Eleison p. 42-43

*5. The Absolution p. 43 *Form II*

*6. The Gloria in Excelsis Deo p. 44-45

*7. The Salutation & *8. The Collect of the Day p. 45

Let us pray: Almighty and everlasting God, You have made us heirs of Your eternal and great promises: Increase in us daily the gifts of faith, hope, and love, that we may love all that You command; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ **C: Amen.**

II. THE SERVICE OF THE WORD

10. Gradual



Have respect, O Lord, to `Your covenant;/
Do not let the oppressed `return ashamed.

Arise, O God, `plead Your own cause;/
Do not forget the voice of `Your enemies.

O Lord, God of `my salvation;/
I have cried out day and `night before You.

Alleluia! Your Word is a `lamp to my feet/
And a light to my path. 'Alleluia!

III. THE SERVICE OF HOLY COMMUNION

Those who commune today have informed the pastors prior to the service. If you are not a Lutheran in our fellowship (ELS/WELS) and would like to commune with us in the future, please speak with one of the pastors.

22. The Exhortation p. 52

***19. The Preface** p. 50 & ***20. Proper Preface** p. 51

The appropriate Seasonal Preface can be found on pages 74-75.

***21. The Sanctus** p. 51f & ***23. The Lord's Prayer** p. 53

***24. The Words of Institution** p. 54 & ***25. The Agnus Dei** p. 55

26. The Distribution & Hymns & 27. The Dismissal p. 56

#313 - I Come, O Savior, to Thy Table
stanzas 1-3,5-6,9

#288 - Beneath the Cross of Jesus Kneeling

#313 - I Come, O Savior, to Thy Table
stanzas 10-15

***29. The Collect of Thanksgiving** p. 56

***30. The Benediction** p. 56 - 57

31. The Closing Hymn

#597 - Savior, Again to Thy Dear Name

32. The Closing Prayer p. 57

Catechism Review p. 34

Blessings of Baptism

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.

✠ ✠ ✠

11. The Epistle: Galatians 3:15-22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your Offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the Offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ^(ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

***12. The Holy Gospel: St. Luke 10:23-37**

Then turning to the disciples [Jesus] said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it."

And behold, a lawyer stood up to put Him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

He said to him, "What is written in the Law? How do you read it?"

And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself."

And He said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other

side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.'

"Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?"

He said, "The one who showed him mercy."

And Jesus said to him, "You go, and do likewise."^(ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: God be praised for His glad tidings.

***13. The Nicene Creed** p. 47

14. The Chief Hymn

#459 - Lord of Glory, Who Hast Bought Us

15. The Sermon: 2 Kings 5:15c-27

Rev. Samuel Gullixson

And [Naaman] said, "Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant." But [Elisha] said, "As the Lord lives, before whom I stand, I will receive none." And he urged him to take it, but he refused. Then Naaman said, "If not, please let there be given to your servant two mule loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord. In this matter may the Lord pardon your servant: when my master goes into the house of Rimmon to worship there, leaning on my arm, and I bow myself in the house of Rimmon, when I bow myself in the house of Rimmon, the Lord pardon your servant in this matter." He said to him, "Go in peace."

But when Naaman had gone from him a short distance, Gehazi, the servant of Elisha the man of God, said, "See, my master has spared this Naaman the Syrian, in not accepting from his hand what he brought. As the Lord lives, I will run after him and get something from him." So Gehazi followed Naaman. And when Naaman saw someone running after him, he got down from the chariot to meet him and said, "Is all well?" And he said, "All is well. My master has

sent me to say, 'There have just now come to me from the hill country of Ephraim two young men of the sons of the prophets. Please give them a talent of silver and two changes of clothing.'" And Naaman said, "Be pleased to accept two talents." And he urged him and tied up two talents of silver in two bags, with two changes of clothing, and laid them on two of his servants. And they carried them before Gehazi. And when he came to the hill, he took them from their hand and put them in the house, and he sent the men away, and they departed. He went in and stood before his master, and Elisha said to him, "Where have you been, Gehazi?" And he said, "Your servant went nowhere." But he said to him, "Did not my heart go when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, male servants and female servants? Therefore the leprosy of Naaman shall cling to you and to your descendants forever." So he went out from his presence a leper, like snow.

The Chief Hymn

#460 - O How Great Is Thy Compassion

stanzas 1,5

Sunday School Teacher Instillation

***16. The Prayer of the Church** p. 48-49

***17. The Apostolic Benediction** p. 49

18. The Offering & The Offering Hymn

The wealth of earth, of sky, of sea,
The gold, the silver, sparkling gem,
The waving corn, the bending tree,
Are Thine; to us Thou lendest them.

We, Lord, would lay at Thy behest
The costliest off'rings on Thy shrine;
But when we give, and give our best,
We only give Thee what is Thine.^(#447, st. 2 & 4)