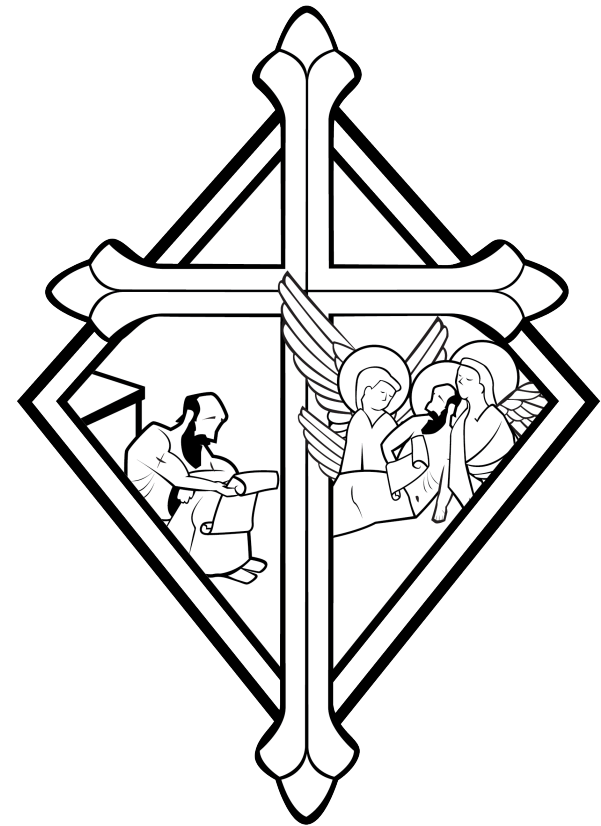


Parkland Ev. Lutheran Church
ST. MICHAEL'S AND ALL HOLY ANGELS DAY
Angels | Michaelmas

Old Testament Connections

Within the six days of creation God made a great multitude of angels. They are finite spirits, without bodies, and complete in their spiritual nature, personal, rational, and moral beings of great but limited wisdom and power, and of various ranks and orders. They were all created perfectly good and holy, but a part only of their number remained in this original state. (The devil led many angels to fall away from God, who continually oppose Him and His Kingdom.) Angels are sexless creatures, who do not propagate their kind, and being also immortal and incorruptible, their number is neither increased nor diminished. The basic meaning of angel in both the Hebrew (OT) and Greek (NT) is messenger. Most often in the OT when the designation is used: "The Angel of the Lord", it is referring to the pre-incarnate Christ, since the Son of the God is THE Messenger of the Lord who comes from the bosom of the Father. In the OT we read of angels in many accounts: e.g., guarding against the return of humans to the Garden of Eden, the visitors of Abraham and Lot, Jacob's ladder, etc. Angels are also designated in the OT as chariots of fire. The angels were created mainly to serve and protect God's people, His believers.



September 27, 2026 — 9:30 AM | Rite II (p. 60)

I. THE SERVICE OF PREPARATION

** Indicates the congregation may stand.*

1. The Processional Hymn

#546 - Around the Throne of God a Band

*2. The Invocation p. 60

*3. Confession of Sin p. 60f *Form II*

*4. The Introit & *5. The Gloria Patri



All: Bless the Lord, `you His angels/
who excel in strength `and do His word.

Bless the Lord, `all you His hosts/
who heed the `voice of His Word.

Bless the Lord, `O my *soul*;
And all that is within me, bless `His holy Name!

△ Glory be to the Father `and to the Son/
and to `the Holy Ghost,
as it was in the be`ginning, is now/
and ever shall be, forever`more. Amen.

6. The Kyrie Eleison p. 63 *Form II*

*7. The Gloria in Excelsis Deo p. 64-66

*8. The Salutation & *9. The Collect of the Day p. 66

Let us pray: O everlasting God, You have ordained and constituted the services of men and angels in a wonderful order: Mercifully grant that, as Your holy angels always serve You in heaven, so by Your appointment they may also help and defend us here on earth; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ C: Amen.

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.

***14. The Holy Gospel: St. Matthew 18:1-10**

♪ **C: Glory be to You, O Lord!**

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"

And calling to Him a child, He put him in the midst of them and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven.

"Whoever receives one such child in My name receives Me, but whoever causes one of these little ones who believe in Me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of My Father who is in heaven." (ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ **C: Praise be to You, O Christ!**

***15. The Apostles' Creed** p.68-69

16. The Chief Hymn

#545 - Lord God, We All to Thee Give Praise

stanzas: Sunday School: 1-3 | All: 12,16

17. The Sermon: Isaiah 6

Rev. Samuel Gullixson

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of His robe filled the temple. Above Him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory!"

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!"

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

And I heard the voice of the Lord saying, "Whom shall I send, and who will go for Us?" Then I said, "Here I am! Send me." And He said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.' Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."

Then I said, "How long, O Lord?" And He said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste, and the Lord removes people far away, and the forsaken places are many in the midst of the land. And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy Seed is its stump. (ESV)

***18. The Offertory Verse** p. 70-71

The Offering & *Offering Hymn

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. (#592)

***19. Prayer of the Church**

P: For..., let us pray to the Lord. **C: Lord, have mercy.**

...one true God, forevermore. **C: Amen.**