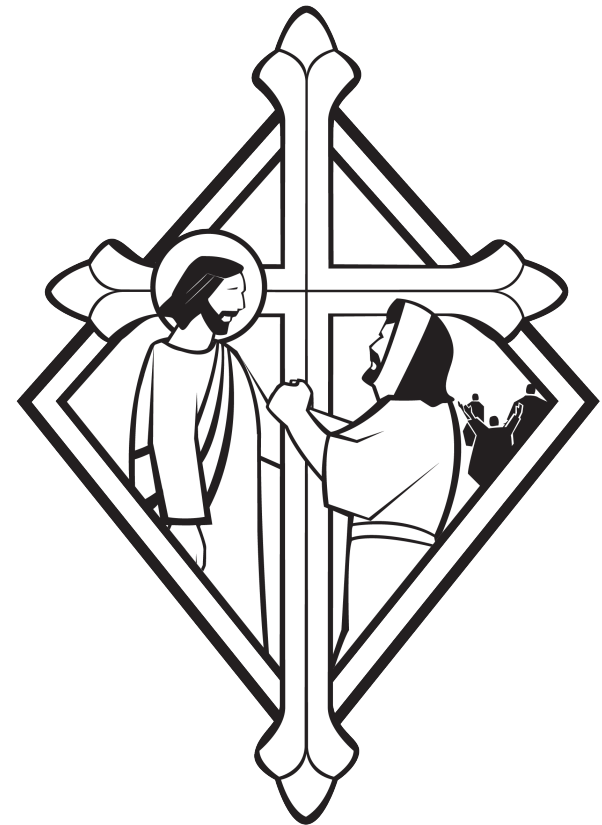


Old Testament Connections

Since the book of Job makes no specific reference to other books or characters of the Old Testament, we cannot give a specific date for the events of the book. There are, however, several indications of an early date. The book has a patriarchal flavor, which would place Job in the time period of Abraham, Isaac and Jacob. The place where Job lived is called the land of Uz, which from other references to this location would be a land lying southeast of Israel and bordering on the southern shore of the Dead Sea.

Based on "Old Testament History: A Survey of the Old Testament" by Arthur W. Klinck (Concordia Publishing House, 1938)

Parkland Ev. Lutheran Church
THE FOURTEENTH SUNDAY AFTER TRINITY
Thanksgiving



September 6, 2026 — 9:00 AM | Rite II (p. 60)

I. THE SERVICE OF PREPARATION

** Indicates the congregation may stand.*

1. The Entrance Hymn

#52 - All Ye Who on This Earth Do Dwell
stanzas 1, 3-5, 7

*2. The Invocation p. 60

*3. Confession of Sin p. 60f *Form I*

*4. The Introit & *5. The Gloria Patri



ALL: O God, behold our Shield,
and look upon the face of `Your Anointed/
A day in Your courts is better `than a thousand.
How lovely is Your tabernacle, `O Lord of Hosts!/
My soul longs, yes, even faints, for the `courts of the Lord.
△ Glory be to the Father `and to the Son/
and to `the Holy Ghost,
as it was in the be`ginning, is now/
and ever shall be, forever`more. Amen.

6. The Kyrie Eleison p. 63 *Form I*

*7. The Gloria in Excelsis Deo p. 64-66

*8. The Salutation & *9. The Collect of the Day p. 66

Let us pray: Keep Your Church, we beseech You, O Lord, with Your perpetual mercy; and because of our mortal weakness, without You we can only fail, keep us ever by Your help from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. ♪ C: Amen.

III. THE SERVICE OF HOLY COMMUNION

22. The Exhortation p. 77

*20. The Preface & *21. Proper Preface and Sanctus p. 72-76

*23. The Lord's Prayer p. 77-78

*24. The Words of Institution & *25. The Pax Domini p. 78-79

*26. Agnus Dei p. 79-80

27. The Distribution & Hymns

#465 - From God Shall Naught Divide Me
stanzas 1-4

#327 - O Lord, We Praise Thee

#465 - From God Shall Naught Divide Me
stanzas 5-9

*28. The Nunc Dimittis p. 81-82

*29. The Collect of Thanksgiving p. 82-83 *Form I*

*31. The Salutation & *32. The Bendicamus p. 84

*33. Benediction p. 84-85

34. The Closing Hymn

#466 - We Praise Thee, O God, Our Redeemer

Catechism Review p.34

Power of Baptism

✠ *The Light of Christ goes with us into the world* ✠
to shine through our vocations.

II. THE SERVICE OF THE WORD

11. The Gradual



ALL: It is a good thing to give `thanks to the Lord/
And to sing praises to Your Name, `O Most High.

To declare Your loving kind`ness in the morning/
And Your faithful`ness every night.

Praise is awaiting You, O `God, in Zion/
And to You the vow `shall be performed.

Alleluia! Your Word is a `lamp to my feet/
And a light to my path. `Alleluia!

12. The Epistle: Galatians 5:16-24

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law.

Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.^(ESV)

P: This is the Word of the Lord.

C: Thanks be to God.

13. The Alleluia p. 67

*14. The Holy Gospel: St. Luke 17:11-19

♪ C: Glory be to You, O Lord!

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us."

When He saw them He said to them, "Go and show yourselves to the priests." And as they went they were cleansed.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving Him thanks. Now he was a Samaritan.

Then Jesus answered, "Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?" And He said to him, "Rise and go your way; your faith has made you well." (ESV)

P: This is the Holy Gospel of our Lord and Savior Jesus Christ.

♪ C: **Praise be to You, O Christ!**

***15. The Nicene Creed** p. 69

16. The Chief Hymn

#462 - As After the Water-Brooks
stanzas 1, 3, 4, 7

17. The Sermon: Job 1:6-22

Rev. Samuel Gullixson

Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them. The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it." And the LORD said to Satan, "Have you considered My servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?" Then Satan answered the LORD and said, "Does Job fear God for no reason? Have you not put a hedge around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. But stretch out Your hand and touch all that he has, and he will curse You to your face." And the LORD said to Satan, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So Satan went out from the presence of the LORD. Now there was a day when his sons and daughters were eating and drinking wine in their oldest brother's house, and there came a messenger to Job and said, "The oxen were plowing and the donkeys feeding beside them, and the Sabeans fell upon them and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you." While he was yet speaking, there came

another and said, "The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you." While he was yet speaking, there came another and said, "The Chaldeans formed three groups and made a raid on the camels and took them and struck down the servants with the edge of the sword, and I alone have escaped to tell you." While he was yet speaking, there came another and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, and behold, a great wind came across the wilderness and struck the four corners of the house, and it fell upon the young people, and they are dead, and I alone have escaped to tell you." Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped. And he said, "Naked I came from my mother's womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD." In all this Job did not sin or charge God with wrong. (ESV)

***18. The Offertory Verse** p. 70-71

The Offering & *Offering Hymn

The wealth of earth, of sky, of sea,
The gold, the silver, sparkling gem,
The waving corn, the bending tree,
Are Thine; to us Thou lendest them.

We, Lord, would lay at Thy behest
The costliest off'rings on Thy shrine;
But when we give, and give our best,
We only give Thee what is Thine. (#447, stz. 2 & 4)

***19. Prayer of the Church**

P: For..., let us pray to the Lord. C: **Lord, have mercy.**
...one true God, forevermore. C: **Amen.**